## UNITED STATES DISTRICT COURT DISTRICT OF NEW HAMPSHIRE

UNITED STATES OF AMERICA	)		
	)		
V.	)	Docket No.	1:21-cr-00041-JL
	)		
IAN FREEMAN, ET AL	)		
	)		

## **APPEARANCE**

Please enter my appearance as counsel for the United States of America in the above-entitled case.

Respectfully submitted,

JOHN J. FARLEY Acting United States Attorney

By: /s/ John J. Kennedy
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Date: March 31, 2021

## **CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing Appearance was forwarded electronically by ECF to counsel of record.

/s/\_John J. Kennedy John J. Kennedy, AUSA